



# UPDATED CLUB DETAILS

*PLEASE ENSURE THAT THIS FORM IS COMPLETED AND RETURNED AS SOON AS YOUR CLUB HOLDS THEIR AGM.*

**CLUB:** \_\_\_\_\_

**POSTAL ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ELECTED OFFICIALS:** (Please ensure that all Office Bearers are registered members of Port Stephens Netball Association)

POSITION	CONTACT DETAILS
<b>President</b>	Name: _____ Mobile: _____ Telephone (h): _____ Telephone (w): _____ Email: _____
<b>Secretary</b>	Name: _____ Mobile: _____ Telephone (h): _____ Telephone (w): _____ Email: _____
<b>Treasurer</b>	Name: _____ Mobile: _____ Telephone (h): _____ Telephone (w): _____ Email: _____

<b>Umpires Convenor</b>	Name: _____ Mobile: _____ Telephone (h): _____ Telephone (w): _____ Email: _____
<b>Registrar</b>	Name: _____ Mobile: _____ Telephone (h): _____ Telephone (w): _____ Email: _____
<b>Other</b> _____	Name: _____ Mobile: _____ Telephone (h): _____ Telephone (w): _____ Email: _____
<b>Other</b> _____	Name: _____ Mobile: _____ Telephone (h): _____ Telephone (w): _____ Email: _____
<b>Other</b> _____	Name: _____ Mobile: _____ Telephone (h): _____ Telephone (w): _____ Email: _____
<b>Other</b> _____	Name: _____ Mobile: _____ Telephone (h): _____ Telephone (w): _____ Email: _____